



# Maryland Legislative Agenda for Women

Saturday, October 22, 2016  
Arnold, MD

## 2016 Fall Agenda Conference—Issue Proposal Form

*From the Style Page to the Front Page: Advancing Women's Issues*

Organization/Group or Legislative Sponsor

Contact Person for the Organization or Legislator's Office

Address

City

State

Zip

Day Phone

Email

### PROPOSALS

In order to present a legislative proposal at the conference, advocates and/or legislators must complete this form and submit no later than **Tuesday, October 18, 2016** — no exceptions. Submission is not a guarantee of acceptance. You will be contacted by a member of the Submissions Committee by Thursday, October 20, 2016.

**Advocates:** Please consult with legislators who work with your issue. **Legislators:** Please consult with the advocacy group that works with your issue.

### CRITERIA

Does your proposal meet the following criteria? (check)

- Addresses a women's issue
- Can be addressed through the legislative process
- Has an identifiable, sustainable group that can shepherd the issue (a lead group)
- Has a reasonable chance to move successfully through the legislative process

### TOPIC

Issue Topic: \_\_\_\_\_

Lead Group: \_\_\_\_\_

Legislative Sponsor(s): \_\_\_\_\_

### SUBMIT

Send your completed proposal form via email to: [mdlegagenda4women@yahoo.com](mailto:mdlegagenda4women@yahoo.com).

### REGISTER

If your proposal is accepted for presentation, you will need attend the conference on October 22, 2016 to present your issue. Please register online at <https://mlawconference.eventbrite.com>.

### BACKGROUND STATEMENT and INFORMATION

On the next page, prepare a background statement that includes a summary explaining the problem and how it relates to women. Your statement should also describe your proposed solution and how it will benefit women. Finally, the narrative should include a summary of the proposed legislation. If accepted, we will ask you to submit this information by email. This information must not exceed one page. **A statement in this format is mandatory.**

Title of Your Bill: \_\_\_\_\_

Bill Number: \_\_\_\_\_

One sentence synopsis of the bill:

Committee(s) bill is assigned to: \_\_\_\_\_

Lead Legislative Sponsor(s): \_\_\_\_\_

Lead Sponsor(s) Phone Number: \_\_\_\_\_

Lead Group: \_\_\_\_\_

Lead Group Contact: \_\_\_\_\_

Lead Group Contact Phone and Email: \_\_\_\_\_

Describe the problem and how it relates to women:

Describe your proposed solution and how it will benefit women:

Provide a summary of your proposed legislation: